STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-2384(U7543)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 59-2384 APPLICATION/CLAIM NO.: U7543 CERT. NO.: NAME: Lee Benson ADDR: 4039 South 3200 West Granger UT 84119 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 03/16/1936|PRIORITY: / /1916|PUB BEGAN: | PUB ENDED: | NEWSPAPER: | SE ACTION: [] | ActionDate: | PROOF DUE: | CERT/WUC: 08/26/1976 | LAP, ETC: | LAPS LETTER: | TYPE: [] ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: |RECON REQ: EXTENSION: |RENOVATE: RUSH LETTR:]|PUB DATE: PD BOOK: [59-2] | MAP: [72c Type of Right: Underground Water Claim Source of Info: Proposed Determination ______ FLOW: 0.011 cfs SOURCE: Underground Water Well COUNTY: Salt Lake COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N $\,$ 565 ft E $\,$ 146 ft from SW cor, Sec 33, T $\,$ 1S, R $\,$ 1W, SLBM $\,$ DIAMETER OF WELL: 3 ins. DEPTH: 62 to ft. YEAR DRILLED: 1916 WELL LOG? NO WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 419581. 59-2384 (UGWC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.25 PERIOD OF USE: 04/01 TO 10/31 *______ *_____ 0.2500|______*____ Sec 33 T 1S R 1W SLBM *__ 0.2500 GROUP ACREAGE TOTAL: In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): South Jordan Canal Company ______ SUPPLEMENTAL GROUP NO. 632805. 59-2384 (UGWC) DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----SOUTH WEST QUARTER-----*

Sec 33 T 1S R 1W SLBM *_

* NW | NE | SW | SE *

_*X |___

0.0000